

DEED

FOR VALUE RECEIVED, SNOWLINE TREE COMPANY, a Montana corporation, of Kalispell, Montana 59901

a corporation duly organized and existing under the laws of the State of Montana, grantor, does hereby Grant, Bargain, Sell and Convey unto ANACONDA ALUMINUM COMPANY, a Montana corporation,

grantee ,

the following described real estate, to-wit:

Government Lots Five and Six of Section Seventeen, Township 30 North, Range 20 West, M.P.M., Flathead County, Montana, EXCEPT: Beginning at the quarter corner between Sections Seventeen and Twenty; thence South 89° 53' West 161.2 feet along section line; thence North 24° 11' West 1124 feet to the left bank of Flathead River; thence North 79° 15' East along left bank of said river, 637 feet; thence South 0° 12' West 1143.7 feet to the place of beginning.

AND the Northwest Quarter of Section Twenty, Township Thirty North, Range Twenty West, M.P.M., Flathead County, Montana.

EXCEPTING from said tracts, rights of way for public roads.

REVENUE STAMPS

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee , its successors and assigns.

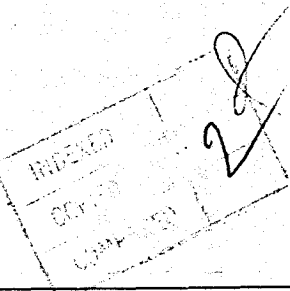
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be affixed by its Secretary this 9 day of October, 1969.

By SNOWLINE TREE COMPANY

By: [Signature] Vice PRESIDENT.

ATTEST:

Mary Margaret Little SECRETARY.



STATE OF MONTANA,
County of Flathead

ss.

On this 9th day of October, 1969 before me, a Notary public in and for said State, personally appeared THOMAS W. LITTLE known to me to be the Vice President

of the corporation that executed this instrument or the persons who executed the same in behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Montana,
Residing at Kalispell, Montana
My commission expires June 19, 1970.

STATE OF MONTANA,

County of Flathead

ss.

I hereby certify that this instrument was filed for record at 50 minutes past 3:00 o'clock P.M., this 4th day of Nov. 1969, in my office, and duly recorded in Book 510 of Deeds at Page 640

7420

[Signature]
County Clerk and Recorder
By [Signature] Deputy

Fees \$
Mail to: KORN, WARREN & WALTERS KIRCHEN